

## LESSON 07: THE TWO NATURES OF THE CHRIST

### Memory work

**48. Q. But are the two natures in Christ not separated from each other if His human nature is not present wherever His divinity is?**

A. Not at all,

*for His divinity has no limits  
and is present everywhere.*

So it must follow that His divinity

*is indeed beyond the human nature which He has taken on  
and nevertheless is within this human nature  
and remains personally united with it.*

### Homework

Following is a quote from the official web-site of the Jehovah’s Witnesses:

*Jesus is Jehovah’s most precious Son – and for good reason. He is called “the firstborn of all creation,” for he was God’s first creation (Colossians 1:15). There is something else that makes this Son special. He is the “only-begotten Son.” (John 3:16) This means that Jesus is the only one directly created by God. ([http://www.watchtower.org/e/bh/article\\_04.htm](http://www.watchtower.org/e/bh/article_04.htm))*

We saw during the lesson that “only-begotten” need not mean Jesus had a beginning, it can also mean that He alone shares the essence (nature) of the Father.

1. (5) Their appeal to “firstborn of creation” in Colossians 1:15 also looks strong. Yet, firstborn does not necessarily have to mean “born first in order”. What could this phrase also mean? (Hint: Ps 89:27)

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2. (5) Explain how you would defend (*apologetics!*) the fact that Jesus is truly God.

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