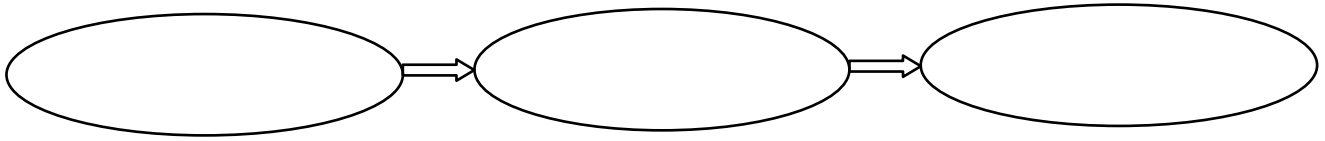


LESSON 02: HOLY BAPTISM

Baptism



Bible Study: Romans 6:1-14

1. What are we no longer to live in? _____
What would that mean? _____

2. Being baptized into Christ Jesus means being baptized into _____
3. Baptism is like being _____
4. Coming out of the water of baptism is like being _____
5. Why was our old self crucified? _____

6. What can Christ no longer do again? _____
7. What are we to count ourselves? _____ and _____
8. Who is not to be our master? _____

A question to think about. Paul writes that we have died to sin (past tense) and will live with Christ (future tense) - see, for example, verse 8. What is the significance of this use of the past and future tenses in Romans 6?

Where does “to baptize” come from?

From the Greek _____ meaning:

Immerse or Sprinkle?

Right from the start, the church practised both immersion and sprinkling. Thus, over time, “baptizo” came to mean more than just “submerge”, it could also mean “sprinkle”

Our Form for Baptism says: _____

Baptism is a sign and seal of

- Being washed

Water _____



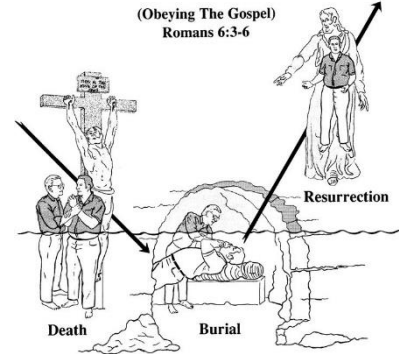
- Dying and coming to life

Under water _____

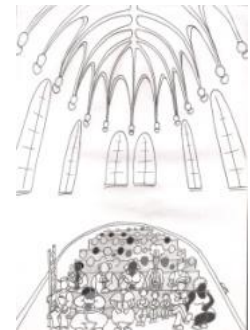
Baptism is

the Gospel re-enacted in Baptism

(Obeying The Gospel) Romans 6:3-6



- Being incorporated (= become part of the body)



Baptism as a sign

Baptism makes clear to everyone:

Baptism as a seal

The person being baptized may be certain of

Justification

sanctification

incorporation