

## LESSON 12: WORSHIP GOD AS HE WANTS IT DONE.

### *1<sup>st</sup> and 2<sup>nd</sup> – the difference*

The first commandment is about worshiping \_\_\_\_\_

\_\_\_\_\_

The second commandment is about worshiping \_\_\_\_\_

\_\_\_\_\_

The first commandment is about \_\_\_\_\_ you are to worship.

The second commandment is about \_\_\_\_\_ you are to worship.

### ***Bible Study: Jonah 3:1-5 and 3:10-4:4***

1. What was Jonah supposed to do in Nineveh? \_\_\_\_\_

2. What did Jonah say? \_\_\_\_\_

\_\_\_\_\_

3. How did the people react? \_\_\_\_\_

\_\_\_\_\_

4. How did God react to this response? \_\_\_\_\_

\_\_\_\_\_

5. How did Jonah react to God's reaction? \_\_\_\_\_

6. What did Jonah think God should have done? \_\_\_\_\_

\_\_\_\_\_

7. (Tough question:) What mental image did Jonah have of God? \_\_\_\_\_

\_\_\_\_\_

8. How did God react to Jonah's reaction? \_\_\_\_\_

\_\_\_\_\_

### ***Bible Study: Leviticus 10:1-7***

1. What did Nadab and Abihu do? \_\_\_\_\_

2. Did God appreciate this? \_\_\_\_\_

3. What did God do? \_\_\_\_\_

4. What were Aaron and his remaining sons not allowed to do? \_\_\_\_\_

\_\_\_\_\_

5. Do you find this harsh? \_\_\_\_\_

6. What does this passage say about our worship of God? \_\_\_\_\_

\_\_\_\_\_

**Worship**

A worship service is a moment where \_\_\_\_\_.

This meeting is at \_\_\_\_\_.

A worship service is a celebration of \_\_\_\_\_.

Hence \_\_\_\_\_ decides how it takes place.

While God does allow much room for human input, it will always have to be within the confines of what God has commanded and forbidden.

This is known as the \_\_\_\_\_.

**Iconoclasm**

Icon = \_\_\_\_\_ Clasm = \_\_\_\_\_

Iconoclasm = \_\_\_\_\_

Originally, \_\_\_\_\_

\_\_\_\_\_ who were \_\_\_\_\_. However, \_\_\_\_\_

\_\_\_\_\_

Hence the Reformed \_\_\_\_\_ . It got to a point

where Protestants \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**The Issue with God in art (time permitting)**

God forbids the making of having of images \_\_\_\_\_

There's nothing wrong with images \_\_\_\_\_

God often \_\_\_\_\_

\_\_\_\_\_

The problem is, \_\_\_\_\_

rather than \_\_\_\_\_ our understanding of God, they \_\_\_\_\_ our

understanding of God. \_\_\_\_\_

That's why images of God are \_\_\_\_\_

and are \_\_\_\_\_

**2<sup>nd</sup> Commandment**

Don't \_\_\_\_\_

And don't \_\_\_\_\_

Do \_\_\_\_\_