

## LESSON 24: YOUR KINGDOM COME

### *God's Kingdom*

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### *God's Coming Kingdom*

Things in a kingdom are only in order when:

- the king is \_\_\_\_\_
- the king is \_\_\_\_\_
- the citizens \_\_\_\_\_

This is not the case in the universe today.

- God is \_\_\_\_\_, but there are \_\_\_\_\_
- the law \_\_\_\_\_
- the citizens \_\_\_\_\_

Praying for God's Kingdom to come is praying \_\_\_\_\_

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### ***Bible Study: Matthew 13:24-30, 36-43***

To understand the parable properly, realize that the weeds and wheat look so similar that they can only be told apart when both have gone to seed.

Who is what?

The sower: _____	The field: _____
The enemy: _____	The harvesters: _____
The grain: _____	The weeds: _____
The harvest: _____	The fiery furnace: _____

This parable has been used to argue that you should not exercise church discipline: the weeds and the wheat are to grow up together. Explain why this parable cannot be used to argue that.

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## ***How does God's Kingdom come***

For the Kingdom to come \_\_\_\_\_

Praying for the Kingdom is praying for \_\_\_\_\_

- to \_\_\_\_\_
- to \_\_\_\_\_
- to \_\_\_\_\_
- with a view to \_\_\_\_\_
- with a view to \_\_\_\_\_

## ***The Kingdom Coming Today***

\_\_\_\_\_

\_\_\_\_\_

## ***Furthering the Kingdom***

In Reformed circles there are different approaches to furthering the Kingdom.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(e.g. Christian Heritage Party, own schools, Association for Reformed Political Action)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(e.g. Conservative Party, Christian schools, Advokat)

In many situations, the approach chosen is determined by \_\_\_\_\_ considerations rather than \_\_\_\_\_ considerations.

Both approaches have a risk to them

\_\_\_\_\_ (e.g. Netherlands Reformed)

\_\_\_\_\_ (e.g. Christian Reformed)

## ***The Second Petition***

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