

LESSON 26 – Two Ways To Live (1)

Bible Study: Ephesians 2:11-22

The situation in Ephesus is the following. There is one church, consisting of a large group of people with a Jewish background and a large group of people with a Greek background. The question seems to have been: should we be one congregation or split along ethnic-cultural lines? Ephesians chapters 1-4 deals with this issue. Ephesians 2:11-22 forms a central part of Paul's plea for unity.

1. Who would be the "uncircumcision"? _____
2. Who would be the "circumcision"? _____
3. How have the Gentiles been brought near to the commonwealth and covenants? _____

4. What has Christ done to be our "peace"? _____

5. What are the Gentiles no longer? _____
6. What are they instead? _____
7. How many temples and dwellings is God making? _____
8. Should a congregation be ethnically determined or multi-cultural? _____

Our activities

Supervised by the _____

- _____

- _____

- _____

Participation in _____?

Additional activities

- Currently works in _____

- A new location soon in _____, run by _____

Catechism classes for _____

- Special worship services for outsiders (1Corinthians 14:24-25)? (*Sometimes called: Seeker Services*)

Relational Evangelisation

It is through _____

This is why church committees are often called _____

Sharing the Gospel

The New Testament doesn't actually go into a great deal of detail about how Christians are _____ with their friends and with others.

It knocks on the head the idea that evangelism is only for _____, for _____.

Christians ought to be _____ to be able to _____ to outsiders, to _____, to _____.

We are _____ in exactly _____ or at exactly _____.

People are _____ and have _____.

The evangelizing church is like a _____.

As Christians we all have _____, we're all trying to do _____, and that is _____ and _____.

All of us, should we have the opportunity, should be able to _____, should be able to _____.

All of us ought _____ and _____ when we have the opportunity to do so.